Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

| 1. Committee Informa  | ation   |              |                |                                  |                                    |      |             |                         | The second second                            |       |  |  |
|---|---------|--------------|----------------|----------------------------------|------------------------------------|------|-------------|-------------------------|--|-------|--|--|
| a. Full Name  |         |              |                |                                  |                                    |      |             |                         | c. ID Number                                 |       |  |  |
| COMMITTEE TO ELECT BOB HARTWELL 2014 JAR 12 511102 16   |         |              |                |                                  |                                    |      |             |                         |  |       |  |  |
| b. Mailing Address (include City, State and Zip Code)  d. Date Filed  |         |              |                |                                  |                                    |      |             |                         |  |       |  |  |
| 4605 BEAGLE RUN<br>WINSTON SALEM,   |         | REPORT FILED |                |                                  |                                    |      | 01/10/2024  |                         |  |       |  |  |
| ,   | 110 101 | 100          | ELECTRONICALLY |                                  |                                    |      |             | e. Phone Number         |  |       |  |  |
|   |         |              |                |                                  | SEE STATE WEBSITE                  |      |             |                         | (336) 575-6263                               |       |  |  |
|   |         |              |                | FOR COMPLETE REPORT              |                                    |      |             |                         | (330) 373-6263                               | ,     |  |  |
| 2. Report Year 3. Period Start Date (mm/dd/y  |         |              |                | 4. Period                        |                                    |      |             | 5. Treasu               | surer Full Name                              |       |  |  |
| 2023 07/01/2023   |         |              |                |                                  | 12/31/2023 HARRY                   |      |             |                         | Y M SAGES                                    |       |  |  |
| 6. Type of Committee  |         |              | 9. Typ         | e of Repor                       | t (cl                              | heck | only one    | type of rep             | ort from one categor                         | v)    |  |  |
| Candidate Campaign  |         | rty          | Munic          |                                  |                                    | Sta  | te/County   |                         | Referendum                                   | //    |  |  |
|   | 1110    |              |                | Organizatio                      |                                    |      |             | nal                     | Organizational                               |       |  |  |
| Referendum Legal Expense Fund   |         |              |                | Thirty-five                      | e day Quarterly                    |      |             |                         | Pre-referendum                               |       |  |  |
| 7. Type of Fund (if applicable, check one)  |         |              |                | Pre-primar                       | у                                  |      |             |                         | Final  |       |  |  |
| Booster Fund"   |         |              |                | Pre-electio                      | Pre-election Second                |      |             |                         | Supplemental Final                           |       |  |  |
| Building Fund   |         |              |                | Pre-runoff                       |                                    |      | Third       |                         | Annual                                       |       |  |  |
| Presidential Election Year Candidates Fund  |         |              |                | Semi-annua                       | d l                                |      | Fourth      |                         | Special                                      |       |  |  |
| NC Public Campaign Financing Fund   |         |              |                | Mid Ye                           | ar                                 |      | Semi-annual | I                       |  |       |  |  |
|   |         |              |                | Year E                           | nd                                 |      | Mid Yea     | ar                      | 10. Special Report N                         | Vame  |  |  |
| Other:  |         |              |                | Final                            | - 1                                |      | Year End    |                         |  | Tetal |  |  |
| 8. Number of Fundrais   | ers thi | s Report     |                | Special                          | - 1                                |      | Final       |                         |  |       |  |  |
| 0   |         |              |                |                                  |                                    |      | Special     |                         |  |       |  |  |
| 3. Account Information  |         |              | 3. Acco        | ount                             | Informati                          | on   |             |                         |  |       |  |  |
| a. Financial Institution  | Full Na | me           |                |                                  | a. Financial Institution Full Name |      |             |                         | ie   |       |  |  |
| TRUIST BANK   |         |              |                |                                  |                                    |      |             |                         |  |       |  |  |
| b. Purpose c. Account Code  |         |              |                |                                  | b. Purpose                         |      |             |                         | c. Account Code                              |       |  |  |
| ENTER RECEIPTS A DISBURSEMENTS  | 40      |              | -              |                                  |                                    |      |             |                         |  |       |  |  |
| d. Period Beg   |         |              | Balanc         | ·e                               |                                    |      |             | ,                       | d Davied Desir Delawar                       |       |  |  |
|   |         |              |                |                                  |                                    |      |             | d. Period Begin Balance |  |       |  |  |
|   |         | \$           |                | 0.00                             |                                    |      |             |                         | \$   | - 1   |  |  |
| I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board |         |              |                |                                  |                                    |      |             |                         |  |       |  |  |
| Printed Name of Signer  |         |              | _              | Signature of Appointed Treasurer |                                    |      | irer        | 01/10/2024              |  |       |  |  |
| FOR OFFICE USE ON   | LY      |              |                |                                  |                                    | FPO  |             | ~ VI                    | Date   | -     |  |  |
| Date Received:  | _       |              | _              | Employ                           | /ee:                               |      |             |                         | ivery Method                                 |       |  |  |
| Date Postmarked:  |         |              | _              | Employ                           | ee:                                |      |             |                         | Normal Mail Registered Mail                  |       |  |  |
| Date Scanned:   |         |              | -              | Employ                           | ee:                                |      |             |                         | Hand Delivered Electronically Filed          |       |  |  |
| Date Data Entered:  | _       |              | -              | Employ                           | ee:                                |      |             |                         | Signer has not receive<br>mandatory training | ed    |  |  |
| Please Note: This form cannot be used to amend committee information such as the committee address, treasurer   |         |              |                |                                  |                                    |      |             |                         |  |       |  |  |
| assistant treasurer, custodian of books information, or account information.  You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.   |         |              |                |                                  |                                    |      |             |                         |  |       |  |  |
| TDQ 2000  |         |              |                |                                  |                                    | ·V/L | - w make    | COMMITTEE               | changes.                                     |       |  |  |

## · Detailed Summary

Amendment

Yes No

| Use this form to summarize all disclosure reporting forms a    | nd to total mo | netary information            |        | Yes X No                  |  |  |
|--|----------------|-------------------------------|--------|---------------------------|--|--|
| 1. Committee Full Name (and Fund if applicable)                | 2. Type of Re  |                               | 3. ID  | Number                    |  |  |
| COMMITTEE TO ELECT BOB HARTWELL                                | 2023 Year E    | nd Semi-Annual                |        |                           |  |  |
| Start of Election Cycle: January 1,2023                        |                | Total this<br>Reporting Perio | d      | Total this Election Cycle |  |  |
| 4) Cash on Hand at Start                                       |                | \$ 0.0                        | _      |                           |  |  |
| RECEIPTS   |                |                               |        |                           |  |  |
| 5) Aggregated Contributions from Individuals                   | (CRO-1205)     | \$ 125.0                      | 00 \$  | 125.00                    |  |  |
| 6) Contributions from Individuals                              | (CRO-1210)     | \$ 600.0                      | 00 \$  | 600.00                    |  |  |
| 7) Contributions from Political Party Committees               | (CRO-1220)     | \$ 262.5                      | 50 \$  | 262.50                    |  |  |
| 8) Contributions from Other Political Committees               | (CRO-1230)     | \$ 0.0                        | 00 \$  | 0.00                      |  |  |
| 9) Loan Proceeds   | (CRO-1410)     | \$ 0.0                        | 00 \$  | 0.00                      |  |  |
| 0) Refunds/Reimbursements to the Committee                     | (CRO-1240)     | \$ 0.0                        | 00 \$  | 0.00                      |  |  |
| 1) Other Receipt Sources                                       |                |                               |        |                           |  |  |
| 11a) Interest on Bank Accounts                                 | (CRO-1250)     | \$ 0.0                        | 00 \$  | 0.00                      |  |  |
| 11b) Contributions from Not-For-Profit Organizations           | (CRO-1250)     | \$ 0.0                        | 00 \$  | 0.00                      |  |  |
| 11c) Outside Sources of Income                                 | (CRO-1250)     | \$ 0.0                        | 00 \$  | 0.00                      |  |  |
| 11d) Legal Expense Fund - Other Sources                        | (CRO-1270)     | \$ 0.0                        | 0 \$   | 0.00                      |  |  |
| 11e) Exempt Purchase Price Sales                               | (CRO-1265)     | \$ 0.0                        | 0 \$   | 0.00                      |  |  |
| (2) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c     | ,11d and 11e)  | \$ 987.5                      | 0 \$   | 987.50                    |  |  |
| EXPENDITURES   |                |                               |        |                           |  |  |
| 13) Disbursements  |                | 1 1 1 1 1 1                   |        |                           |  |  |
| 13a) Operating Expenditures                                    | (CRO-1310)     | \$ 0.0                        | 0 \$   | 0.00                      |  |  |
| 13b) Contributions to Candidates/Political Committees          | (CRO-1310)     | \$ 0.0                        | 0 \$   | 0.00                      |  |  |
| 13c) Coordinated Party Expenditures                            | (CRO-1310)     | \$ 0.0                        | 0 \$   | 0.00                      |  |  |
| 4) Aggregated Non-Media Expenditures                           | (CRO-1315)     | \$ 23.7                       | 2 \$   | 23.72                     |  |  |
| 15) Loan Repayments  | (CRO-1420)     | \$ 0.0                        | 0 \$   | 0.00                      |  |  |
| 6) Refunds/Reimbursements from the Committee                   | (CRO-1320)     | \$ 0.0                        | 0 \$   | 0.00                      |  |  |
| 17) In-Kind Contributions                                      | (CRO-1510)     | \$ 262.5                      | 0 \$   | 262.50                    |  |  |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15        |                | \$ 286.2                      | 2 \$   | 286.22                    |  |  |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then sub | \$ 701.2       | 8 \$                          | 701.28 |                           |  |  |
| ADDITIONAL INFORMATION   |                |                               |        |                           |  |  |
| 20) Non-Monetary Gifts Given to Other Committees               | (CRO-1330)     | \$ 0.0                        | _      |                           |  |  |
| 21) Outstanding Loans (incl. ones from other campaigns)        | (CRO-1430)     | \$ 0.0                        | _      |                           |  |  |
| 22) Debts and Obligations owed by the Committee                | (CRO-1610)     | \$ 0.0                        |        |                           |  |  |
| 23) Debts and Obligations owed to the Committee                | (CRO-1620)     | \$ 0.0                        | 0      |                           |  |  |
| 24) Account Transfers Within the Committee                     | (CRO-1720)     | \$ 0.0                        | _      |                           |  |  |
| 25) Administrative Support                                     | (CRO-1710)     | \$ 0.0                        | 0 \$   | 0.00                      |  |  |
| 26) Forgiven Loans   | (CRO-1440)     | \$ 0.0                        | 0 \$   | 0.00                      |  |  |
| 27) 48-Hour Notice Reports Sum                                 | (CRO-2220)     | \$ 0.0                        | _      | 0.00                      |  |  |
| 28) Contributions to be Refunded                               | (CRO-1215)     | \$ 0.0                        | 0 \$   | 0.00                      |  |  |